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|  | **PROPOSAL FOR**  **CHANGE TO CIVIL AVIATION REGULATIONS(JCARs)** | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **I. GENERAL** | | | | | | | | | | | | |
| **Part No.:** | **Title:** | | | | | | | | | | | |
| **Issued Date**: | | | | | | | **Proposed Amendment No.**: | | | | | |
| **Subpart to be affected** : | | | | | | | **Section to be affected** : | | | | | |
| **Paragraph No.:** | | | | | | | | | | | | |
| **II. TYPE OF CHANGE** | | | | | | | | | | | | |
| **Reissuance** | | **Amendment: Addition Deletion** | | | | | | **Issuance** | | | **Cancellation** | |
| **III. REGULATION CURRENT STATEMENT (if applicable) / REFER TO ATTACHMENT (A)** | | | | | | | | | | | | |
|  | | | | | | | | | | | | |
| **IV. CHANGE WOULD STATE (if applicable) / REFER TO ATTACHMENT (B)** | | | | | | | | | | | | |
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| **V. REASON FOR THE PROPOSAL / REFER TO ATTACHMENT (C)** | | | | | | | | | | | | |
| **International Requirement** | | | **Harmonization** | **Industry request** | | | | | **National Policy** | | **Other** | |
| **VI. INITIATION** | | | | | **NAME AND SIGNATURE** | | | | | | | **DATE** |
| **Proposed by** | | | | |  | | | | | | |  |
| **Head of Division** | | | | |  | | | | | | |  |
| **Director** | | | | |  | | | | | | |  |
| **VII. NOMINEES FROM CONCERNED ENTITIES PROPOSED BY DIRECTOR OF REGULATIONS DEPARTMENT** | | | | | | | | | | | | |
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| **VIII. INITIAL APPROVAL** | | | | | **NAME AND SIGNATURE** | | | | | | | **DATE** |
| **Director of Regulations Department** | | | | |  | | | | | | |  |
| **Chief Commissioner/CEO Decision □ Accepted □ Rejected** | | | | |  | | | | | | |  |
| **VIII. DEVELOPMENT** | | | | | | | | | | | | |
| **NOMINEES FROM CONCERNED ENTITIES:** | | | | | **NAME AND SIGNATURE** | | | | | | | **DATE** |
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| **DIRECTORS OF CONCERNED ENTITIES:** | | | | | **NAME AND SIGNATURE** | | | | | | | **DATE** |
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| **Head of Regulations Development Division** | | | | |  | | | | | | |  |
| **Regulations Director Decision**  **□ Accepted □ Rejected**  **Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | |
| **Chief Commissioner/CEO Decision**  **□ Forward to Commissioners’ Council □ Rejected**  **Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | | | | | | | |
|  | | | | | | | |  | |  | | |
| **Commissioners’ Council Decision**  **□ Approved □ Not Approved** | | | | | | **Session no.: \_\_\_\_\_\_\_\_\_\_\_\_**  **Decision no.: \_\_\_\_\_\_\_\_\_\_**  **Date: \_\_\_\_\_\_\_\_\_\_** | | | | **Chief Commissioner/CEO approval for dissemination**  **Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_** | | |

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| CARC/FORM No. 35-0180 | Date: 1 August 2013 |

Copy of the Commissioners’ Council Decision attached

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| --- | --- | --- |
| ***Attachment-A*** | | ***Current Regulation*** |
| **Part No.:** | **Title:** | |
| **Subpart:** | **Paragraph :** | |
| **Amendment No.** | **Date issued:** | |
|  | | |
| **Date: / / Sign :** | | |

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| --- | --- | --- |
| ***Attachment-B*** | | ***Proposal Regulation*** |
| **Part No.:** | **Title:** | |
| **Subpart:** | **Paragraph :** | |
| **Amendment No.** | **Date issued:** | |
|  | | |
| **Date: / / Sign :** | | |

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| ***Attachment-C*** | | ***Reason*** |
| **Part No.:** | **Title:** | |
| **Subpart:** | **Paragraph :** | |
| **Amendment No.( )** | **Date :** | |
|  | | |
| **Date: / / Sign :** | | |

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| ***Attachment-D*** | | ***Other*** |
| **Part No.:** | **Title:** | |
| **Subpart:** | **Paragraph :** | |
| **Amendment No.( )** | **Date :** | |
|  | | |
| **Date: / / Sign :** | | |